

NOTICE OF REGULAR MEETING OF BOARD OF DAVIS COUNTY COMMISSIONERS

PUBLIC NOTICE is hereby given that the Board of Davis County Commissioners, Farmington, Utah, will hold a commission meeting in room 126 at the Memorial Courthouse Building in Farmington, Utah, commencing at 10:00 a.m. on July 11, 2006.

The agenda for the meeting is as follows:

- 10:00 Consideration for adoption of a resolution authorizing the issuance and sale of Sales Tax Revenue Bonds, Series 2006, for the purpose of financing the of expansion of the Davis Conference Center; and related matters.
- 10:05 Certificate of Substantial Completion – Edwards & Daniels Architects
Agreement with West Point City – Police Services
Kevin McLeod, Chief Deputy, Davis County Sheriff's Office
- 10:10 Agreement with J-U-B Engineers – Topographic Survey
Agreement with J-U-B Engineers – Traffic Study on Antelope Island Causeway
Tom Smith, Director, Davis County Public Works
- 10:15 Agreement with South Davis Recreation Center – 2006 Fair Sponsorship
Agreement with CT Rodeo – Supply Livestock Used for Junior Rodeo
Curtis Koch, Chief Deputy, Davis County Fair Park
- 10:20 Agreement with United HealthCare Insurance Company
Agreement with. Utah Dept. Of Community & Culture – Weatherization Services
Amendment with Utah Dept of Community & Culture – Administration & Program Operations
Agreement with Pioneer Medical Services – Medical & Emergency Response Systems
Agreement with Rescue Alert – Medical & Emergency Response Systems
Agreement with Rocky Mountain Care Clearfield – In-home Services
Agreement with Applegate HomeCare & Hospice – In-home Services
Lewis Garrett, Director, Davis County Health Department
- 10:30 Property Tax Register
- 10:35 Personal Property Tax Register Personnel Register Minutes
Check Registers Misc.
- 10:40 Recess until 11:30
- 11:30 Board of Canvass
Pat Beckstead, Davis County Election Coordinator, Davis County Clerk/Auditor Office

July 10, 2006

By: Janet Buckley
Commission Secretary

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Linda May, Davis County Commission Office, at 451-3200 prior to the meeting.